See the separate document,
"REGISTRATION INSTRUCTIONS" for registration fees, the registration deadline, and payment options.

## 2024 OREGON AHMA AFFORDABLE HOUSING CONFERENCE REGISTRATION FORM

The Riverhouse Convention Center, Bend, Oregon
Wednesday, May 15, 2024
Contact person $\qquad$
Email of Contact Person $\qquad$ Phone

| Name of Attendee <br> This is a fillable form. After typing in the information, SAVE the form before emailing or printing or your info will disappear. | Attendee Email Address <br> If you print this form, choose "fit" and "landscape" in your printer menu. | O/A \& Port. Mgr. Track AM | O/A \& Port. Mgr. Track PM | HOTMA Track <br> AM, PM or Both? | Maint. Track <br> AM, PM or Both? | General Track <br> AM, PM or Both? | Wed. Cont. Breakfast Buffet | Wed. <br> Lunch Buffet |
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## 2024 Oregon AHMA Affordable Housing Conference Registration Form

The Riverhouse Convention Center, Bend, Oregon
Thursday \& Friday, May 16, \& 17, 2024
Name of organization $\qquad$ Contact Person

| Name of Attendee | HOME \& LIHTC Track <br> AM, PM or Both? | Maint. Track <br> AM, PM or Both ? | OHCS Track <br> AM, PM or Both? | Soft Skills Track <br> AM, PM or Both? | Thurs. Full Breakfast Buffet | Thurs. Lunch Buffet | Thurs. Evening Hosted Happy Hour, Buffet Dinner, Door Prize Drawing \& Award Ceremony | FRIDAY <br> Continental Breakfast in the Classroom <br> Fair Housing \& Landlord-Tenant Law Morning Class |
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