See "REGISTRATION INSTRUCTIONS" for registration fee & deadline information. (Separate document)

Oregon AHMA Affordable Housing Conference Registration Form

The Riverhouse Convention Center, Bend

Wednesday, June 13, 2018

Name of organization _____ Contact person _____ Email _____

Name of Attendee This is a fillable form. After typing in the information, **SAVE** the form before emailing or printing or your info will disappear!	Attendee Email Address If you print this form, choose "fit" and "landscape" in your printer menu.	OWNER AGENT TRACK	LIHTC TRACK	MAINT. TRACK	**RD** OCC TRACK	GENERAL TRACK **Daylong attendance recommended.**	MEAT Lunch	VEG. Lunch	G-F Lunch	Hosted Happy Hour

Oregon AHMA Affordable Housing Conference Registration Form

The Riverhouse Convention Center, Bend

Thursday and Friday, June 14/15, 2018

Name of organization _____ Contact person _____ Email _____

Name of Attendee	OWNER AGENT TRACK	LIHTC HOME BOND TRACK	MAINT. TRACK	HUD OCC TRACK	GENERAL TRACK	MEAT LUNCH	MEAT BANQ.	VEG. LUNCH	VEG BANQ.	GLUTEN FREE LUNCH	GLUTEN FREE BANQ.	FRIDAY MORNING PLENARY